

डा. सतीश बलराम अग्निहोत्री
DR. SATISH B. AGNIHOTRI



सचिव (समन्वय एवं लोक शिकायत)
मंत्रिमंडल सचिवालय
राष्ट्रपति भवन, नई दिल्ली
SECRETARY (COORD. & PG)
CABINET SECRETARIAT
RASHTRAPATI BHAWAN
NEW DELHI-110004

D.O. No.1/4/4/2007-CA IV

OFFICE OF THE CHIEF SECRETARY PONDICHERY
No. <u>370/C.S./2014/2</u>
Received on <u>9/6/14</u>
Despatched on _____

Dated: 4th June, 2014

Dear Smt. Sanghi

The new Government places considerable emphasis on closer cooperation and co-ordination of the Centre with the States through consultations and structured interaction with the States and Union Territories.

2. It is therefore proposed to hold meetings with State Governments/Union Territories to resolve matters having inter-sectoral and inter-ministerial implications relating to priority areas of the States/UTs.

3. May I, therefore, request you to kindly identify priority areas of concern which require resolution at the level of different Central Ministries/Departments. Information may please be sent in the format annexed.

4. You may also like to share the best practices being followed by your State Governments while implementing various schemes/programmes which in your opinion could be shared with other States for adoption/implementation.

5. This will help us schedule structured quarterly meetings with the State Government officials and the representatives of the Central Ministries/Departments concerned.

Kindly accord this priority.

With regards
Yours sincerely,

(S. B. Agnihotri)

Smt. Chetan B. Sanghi
Chief Secretary,
Govt. of Puducherry,
Secretarial,
Puducherry -3018204.

To all HOD's

As directed by CS, the information may kindly be furnished immediately latest by today evening (12/06/2014) before 5:30 pm.

Y.L.N. Reddy
DIRECTOR (PLANNI)

TEL : 23017075, 23345545 ☐ Fax : 23018949, 23345637

FORMAT

PRIORITY AREAS PERTAINING TO THE STATE/UNION TERRITORY OF.....

S.No.	Text box on Name of Issue field*/Pro posal/ Project/ Scheme	Union Ministry / Department concerned	Brief description of the Issue	Present Status	Date and Letter number of Reference made to the Union Ministry/Department	Enclosures being sent for reference, if any, on each issue	Suggested Decision Point
1							
2							
3							
4							
5							
6							

*Only one issue should be indicated in the Text Box for a particular Union Ministry/Department concerned. In case there is more than one issue, then the next Issue field may be used

Signed format with Annexures may be e-mailed to secyppg@nic.in